



*From the desk & Heart of Dr. Juanita Sanders, MSW
Southeast Regional Vice President
National Baptist Convention USA, Inc.
Ushers & Nurses Auxiliary
2827 Spruill Avenue
North Charleston, SC 29405
(843) 745-2339 Bus & Fax (843) 270-0787 Mobile*

November 27, 2017

Dear Moderators, Pastors, and Delegates:

It is time for the Mid-Winter Board Meeting convening in Mobile, Alabama, January 8-11, 2018. The Mid-Winter Board Meeting is one of two major business meetings of the Convention held annually in January, and more than 3000 delegates normally attend. The Parent Body, Auxiliaries, Boards, and, Ministries of the Convention convene to conduct business and participate in Worship Services, fellowship, Community Service, and Evangelism experiences.

*This is a very special time for the delegates of South Carolina because our **beloved and esteemed President of Baptist Educational & Missionary Convention of SC, Rev. Dr. James Blassingame** will be preaching for the Ushers and Nurses Auxiliary luncheon on Wednesday, January 10, 2017@noon. Luncheon tickets are only \$35. Please see me at the Convention to purchase your ticket.*

On that note, we are hoping to get enough delegates to ride the chartered bus to Mobile on Tuesday and return on Wednesday after the luncheon. Our President has served and represented us very well; and, we would like to bless him with our presence. We will show him how much we appreciate him; and, all that he does for our South Carolina Baptist family.

Ushers and Nurses please be mindful of our registration; which is only \$50 per Church.

Please respond quickly so that we can secure hotel accommodations for one night. Time is of essence! Please contact Juanita Sanders (843) 270-0787 or Lovie Simmons-Howell (843) 767-3458. The price always depends on how many delegates will be traveling with us.

Yours in Christ,

Juanita Sanders

Delegate Registration

*National Ushers and Nurses Auxiliary
Mr. James McHenry, President*



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Dr. Calvin McKinney, General Secretary
Dr. Fred Campbell, Chairman of the Board

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STATE USHERS	(5001)		\$100.00		\$125.00	(5001)	
STATE NURSES	(5002)		\$100.00		\$125.00	(5002)	
DISTRICT USHERS	(5003)		\$80.00		\$100.00	(5003)	
DISTRICT NURSES	(5004)		\$80.00		\$100.00	(5004)	
CHURCH USHERS	(5005)		\$50.00		\$50.00	(5005)	
CHURCH NURSES	(5006)		\$50.00		\$50.00	(5006)	
NATIONAL PRESIDENT	(5007)		\$100.00		\$125.00	(5007)	
NATIONAL VICE PRESIDENT	(5008)		\$100.00		\$125.00	(5008)	
NATIONAL OFFICERS	(5009)		\$75.00		\$100.00	(5009)	
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FOREIGN MISSION						(5018)	
WORLD CENTER						(5019)	
EVANGELISM						(5020)	
AMERICAN BAPTIST COLLEGE						(5021)	

Total \$ _____

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NATIONAL CHAIRPERSON/CO	(5010)		\$40.00		\$50.00	(5010)	
PERSONAL ENROLLMENT	(5011)		\$40.00		\$50.00	(5011)	
CLASS REGISTRATION					\$10.00	(5012)	
BANQUET						(5013)	
SICKEL CELL						(5014)	
NAACP						(5016)	
HOME MISSION						(5017)	
FOREIGN MISSION						(5018)	
WORLD CENTER						(5019)	
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AMERICAN BAPTIST COLLEGE						(5021)	

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 (White: Registration/Finance – Yellow: Auxiliary – Pink: Delegate)

Delegate Registration

*National Ushers and Nurses Auxiliary
Mr. James McHenry, President*



**National Baptist
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Dr. Calvin McKinney, General Secretary
Dr. Fred Campbell, Chairman of the Board

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STATE USHERS	(5001)		\$100.00		\$125.00	(5001)	
STATE NURSES	(5002)		\$100.00		\$125.00	(5002)	
DISTRICT USHERS	(5003)		\$80.00		\$100.00	(5003)	
DISTRICT NURSES	(5004)		\$80.00		\$100.00	(5004)	
CHURCH USHERS	(5005)		\$50.00		\$50.00	(5005)	
CHURCH NURSES	(5006)		\$50.00		\$50.00	(5006)	
NATIONAL PRESIDENT	(5007)		\$100.00		\$125.00	(5007)	
NATIONAL VICE PRESIDENT	(5008)		\$100.00		\$125.00	(5008)	
NATIONAL OFFICERS	(5009)		\$75.00		\$100.00	(5009)	
NATIONAL CHAIRPERSON/CO	(5010)		\$40.00		\$50.00	(5010)	
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